



DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Matthew Robert Jelley		
ADDRESS:	11 Bayview Drive		
EMAIL ADDRESS:	<a href="mailto:matt.jelley@gmail.com">matt.jelley@gmail.com</a>	PHONE #:	902.394.0414
MUNICIPALITY:	Resort Municipality		

**Part 1: ELECTION EXPENSES** (\*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN REPAYMENT "X"	FUNDRAISING EVENT "X"	IN KIND "X"	AMOUNT
None					
TOTAL ELECTION EXPENSES					0.00
CONTRIBUTIONS RECEIVED					0.00
SURPLUS (DEFICIT)					0.00

**PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.**

11/28/2018 \_\_\_\_\_  
Date

  
Signature of Candidate

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Linda Lowther		
ADDRESS:	34 MacCoubrey Lane, Cavendish, PE, C0A1N0		
EMAIL ADDRESS:	<a href="mailto:llowtherpei@gmail.com">llowtherpei@gmail.com</a>	PHONE #:	902-393-0679
MUNICIPALITY:	Resort Municipality		

**Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00**

(ie. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

\* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:	LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
<input checked="" type="checkbox"/> I declare that no single source donated more than \$250.00.				

TOTAL CONTRIBUTIONS EXCEEDING \$250.00	0.00
PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS	
<b>TOTAL CONTRIBUTIONS</b>	<b>0.00</b>

**PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.**

Dec 7/2018  
Date

Linda Lowther  
Signature of Candidate

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Linda Lowther		
ADDRESS:	34 macCoubrey Lane, Cavendish, PE, C0A1N0		
EMAIL ADDRESS:	<a href="mailto:llotherpei@gmail.com">llotherpei@gmail.com</a>	PHONE #:	902-393-0679
MUNICIPALITY:	Resort Municipality		

Part 1: ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN REPAYMENT "X"	FUNDRAISING EVENT "X"	IN KIND "X"	AMOUNT
N/A					0.00
TOTAL ELECTION EXPENSES					0.00
CONTRIBUTIONS RECEIVED					0.00
SURPLUS (DEFICIT)					0.00

PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.

*Linda Lowther*  
Date *Dec 7/2018*

*Linda Lowther*  
Signature of Candidate

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	GEORGE CLARK DUNNING		
ADDRESS:	63 FOREST HILLS LANE		
EMAIL ADDRESS:	george@d.pel.sympatico.ca	PHONE #:	902 963 3425
MUNICIPALITY:	RESORT MUNICIPALITY OF STANLEY BRIDGE, HOPE RIVER BR		

VIEW CAVEYGA  
NORTH RUSTICO

Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00  
(i.e. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

\* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:	LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
<input type="checkbox"/> I declare that no single source donated more than \$250.00.				
<b>TOTAL CONTRIBUTIONS EXCEEDING \$250.00</b>				<b>0.00</b>
<b>PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS</b>				
<b>TOTAL CONTRIBUTIONS</b>				<b>0.00</b>

PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.

21/19  
Date

*[Signature]*  
Signature of Candidate

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	George Clark-Dunning		
ADDRESS:	63 Forest Hills Lane, Cavendish, Hunter River RRI C0A1N0		
EMAIL ADDRESS:	georgecd@pei.sympatico.ca	PHONE #:	9029633425
MUNICIPALITY:	Resort Municipality of Stanley Bridge, Hope River, Bay View, Cavendish, North Rustico		

Part 1: ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN	FUNDRAISING	IN KIND	AMOUNT
		REPAYMENT "X"	EVENT "X"	"X"	
TOTAL ELECTION EXPENSES					0.00
CONTRIBUTIONS RECEIVED					0.00
SURPLUS (DEFICIT)					0.00

**PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.**

*January 29/2019*  
Date

*George Clark-Dunning*  
Signature of Candidate

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	LEE BRAMMER		
ADDRESS:	33 BAYVIEW DRIVE, STANLEY BRIDGE		
EMAIL ADDRESS:	LEE.PASBYBRAMMER@GMAIL.COM	PHONE #:	902 367 7196
MUNICIPALITY:	CANDRISIT RESORT MUNICIPALITY		

Part 1: ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN	FUNDRAISING	IN KIND "X"	AMOUNT
		REPAYMENT "X"	EVENT "X"		
TOTAL ELECTION EXPENSES					0.00
CONTRIBUTIONS RECEIVED					0.00
SURPLUS (DEFICIT)					0.00

PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.

Dec 4 / 18  
Date

[Signature]  
Signature of Candidate

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	LEE BRAMMER		
ADDRESS:	33 BAYVIEW DRIVE		
EMAIL ADDRESS:	LWBRAMME@GVT.PE.CA	PHONE #:	902 567 7196
MUNICIPALITY:	CANADIAN RESORT MUNICIPALITY		

Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00

(ie. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)


\* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:

	LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
TOTAL CONTRIBUTIONS EXCEEDING \$250.00				0.00
PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS				
TOTAL CONTRIBUTIONS				0.00

PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.

Jan 30/19  
Date

  
Signature of Candidate







DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	BILL DROST		
ADDRESS:	106 BAYVIEW DR.		
EMAIL ADDRESS:	billdrost@engineers.com	PHONE #:	902 503 2767
MUNICIPALITY:	RESORT		

**Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00**  
*(i.e. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)*

* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.				
NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:	LOANS (X)	FUNDRAISING (X)	IN KIND (X)	TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR
NIL				0
TOTAL CONTRIBUTIONS EXCEEDING \$250.00				750 0.00
<b>PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS</b>				
TOTAL CONTRIBUTIONS				750 0.00

**PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.**

21 Feb 2019  
 Date

Signature of Candidate

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

CANDIDATE NAME:	Bill Drost		
ADDRESS:	106 Bayview Drive, Stanley Bridge, PE		
EMAIL ADDRESS:	billdrost@engineer.com	PHONE #:	902 303-2767
MUNICIPALITY:	Resort Municipality		

**Part 1: ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)**

NAME AND ADDRESS OF SUPPLIER:	DESCRIPTION OF EXPENSE	LOAN REPAYMENT "X"	FUNDRAISING EVENT "X"	IN KIND "X"	AMOUNT
Nil	Nil				Nil
TOTAL ELECTION EXPENSES					0.00
CONTRIBUTIONS RECEIVED					0.00
SURPLUS (DEFICIT)					0.00

**PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.**

21 Feb 2019  
Date

  
Signature of Candidate